

## Light Rail Operators Committee

### Nottingham

Meeting to be held at the Nottingham Express Transit, Armstrong Way, Wilkinson Street,  
Nottingham NG7 7NW

### Programme – Thursday 26<sup>th</sup> September 2019

**11:30** – Lab Testing Update (RAIB Recommendations) Gary Scanlon/Steve Duckering

**12:30** - Lunch

**13:00** – Main Meeting

**16:00** – Meeting close – Retire to hotels or travel home

**19:00** - Meet for dinner -

#### Contact:

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[mike.mabey@thetram.net](mailto:mike.mabey@thetram.net)

Lorraine George, Business Manager, UKTram, Tel: 0121 214 7107,  
[lorrainegeorge@uktram.co.uk](mailto:lorrainegeorge@uktram.co.uk)

#### Hotel Information

For those planning to attend the LROC meeting and staying overnight.

**Premier Inn – Goldsmith Street, Nottingham NG1 5LT, Tel: 0871 527 8846**

**The Mercure – 2 George St, Nottingham NG1 3BP, Tel: 0115 959 9777**

**The Ibis – 16 Fletcher Gate, Nottingham NG1 2FS, Tel: 0115 985 3600**

**The Jurys Inn - Station Street, Nottingham, NG2 3BJ, Tel: 0115 9016742**

# Light Rail Operators Committee Meeting

## AGENDA

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|---|--------------|
| <b>1. INTRODUCTIONS AND APOLOGIES FOR ABSENCE</b> | <b>13.00</b> |
| <b>2. REVIEW OF LAST MEETING</b>                  | <b>13:10</b> |
| 2.1 REVIEW OF PREVIOUS MEETING NOTES              |              |
| 2.2 REVIEW OF ACTIONS FROM THE LAST MEETING       |              |
| <b>3. UKTRAM UPDATE</b>                           | <b>13:15</b> |
| 3.1 REPORT ON CURRENT POSITION                    |              |
| 3.2 WORKING GROUPS & ACTIVITIES REVIEW            |              |
| <b>4. UKTRAM EXECUTIVE</b>                        | <b>13:25</b> |
| 4.1 RECENT STRATEGY MEETING                       |              |
| 4.2 LROC FOCUS                                    |              |
| <b>5. RAIB/ORR REPORTS &amp; RECOMMENDATIONS</b>  | <b>13:35</b> |
| 5.1 UPDATE/DISCUSSION ON RAIB REPORTS             |              |
| <b>6. SYSTEM UPDATES/INITIATIVES –</b>            | <b>14:00</b> |

**EACH OPERATOR TO PROVIDE AN UPDATE PRIOR TO THE MEETING IN REGARDS TO THEIR BUSINESS ON THE FOLLOWING TOPICS OR ANY HOT TOPICS AFFECTING THEIR SYSTEM**

<b>7. HR AND TRAINING</b>	<b>15:00</b>
7.1 TRADE UNION, TRAINING, DEVELOPMENT & MONITORING OF STAFF	
7.1 SIMULATOR DEVELOPMENT	
<b>8. CURRENT TOPICS/ISSUE RAISED BY MEMBER</b>	<b>15:20</b>
Electrical Principles and Control of SCADA Systems Training	
<b>9. ANY OTHER BUSINESS</b>	<b>15:40</b>
<b>10. CLOSE OF MEETING</b>	<b>16:00</b>